

## **INVENTOR INFORMATION**

|                                      |                  |
|--------------------------------------|------------------|
| <b>Inventor On Given Name::</b>      | Larry            |
| <b>Family Name ::</b>                | Kirn             |
| <b>Postal Address Line One::</b>     | 7158 Valleybrook |
| <b>City::</b>                        | West Bloomfield  |
| <b>State or Province::</b>           | Michigan         |
| <b>Country::</b>                     | U.S.             |
| <b>Postal or Zip Code::</b>          | 48322            |
| <b>City of Residence::</b>           | West Bloomfield  |
| <b>State or Prov. of Residence::</b> | Michigan         |
| <b>Country of Residence::</b>        | U.S.             |
| <b>Citizenship Country::</b>         | U.S.             |

## **CORRESPONDENCE INFORMATION**

|                             |                                 |
|-----------------------------|---------------------------------|
| <b>Name Line One::</b>      | John G. Posa                    |
| <b>Name Line Two::</b>      | Gifford, Krass, Groh, Sprinkle, |
| <b>Name Line Three::</b>    | Anderson & Citkowski, P.C.      |
| <b>Address Line One::</b>   | 280 N. Old Woodward Ave.        |
| <b>Address Line Two::</b>   | Suite 400                       |
| <b>City::</b>               | Birmingham                      |
| <b>State or Province::</b>  | MI                              |
| <b>Postal or Zip Code::</b> | 48009-5394                      |
| <b>Telephone::</b>          | (734) 913-9300                  |
| <b>Fax::</b>                | (734) 913-6007                  |
| <b>Electronic Mail::</b>    |                                 |

## **APPLICATION INFORMATION**

|                               |                             |
|-------------------------------|-----------------------------|
| <b>Title Line One::</b>       | REDUCED OUTPUT TOPOLOGY FOR |
| <b>Title Line Two::</b>       | MULTI-REFERENCE SWITCHING   |
| <b>Title Line Three::</b>     | AMPLIFIERS                  |
| <b>Total Drawing Sheets::</b> | 1                           |
| <b>Formal Drawings?::</b>     | No                          |
| <b>Application Type::</b>     | Utility                     |
| <b>Docket Number::</b>        | JAM-03002/29                |

## **PRIORITY INFORMATION**

|   |                 |
|---|-----------------|
| <b>This is a: Non-provisional of prov.:</b> | 60/406,207      |
| <b>Filing Date:</b>                         | August 27, 2002 |